

WATER DISTRICT 45-f YEAR 2007 MEETING DATE 3-5-07

Watermaster Don Gunderson Telephone 673-5359

Address 1047 E 1000 S, Albion 83311

Appointment: ☒ Annual ☐ Seasonal

Secretary David Bell Telephone 673-5381

Address Styr Rt Box 25, Albion

Treasurer Cassia County Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: ☐ Year Average ☐ Water Rights  
☐ Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 3-20-07 Received 3-30-07

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-2-07

36 Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent - Received -

Certificate of Appointment Sent -

Forms Needed:	Date Sent:	Received:
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<u>* Watermaster Report</u>	<u>-</u>	<u>2-4-08</u>
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<u>* Proposed Budget</u>	<u>-</u>	<u>2-16-07</u>
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<u>* Adopted Budget</u>	<u>-</u>	<u>3-16-07</u>
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WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 2-25-08 Copy To District 2-25-08

Minutes of Meeting Received 3-16-07 Acknowledged 3-19-07

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_

\* Computerized form from District